

## EVALUATION FORM

### APPLICATION FOR NOMINATION TO THE UNITED STATES SERVICE ACADEMIES

Disclaimer: By law, all admission material must be shown to a student upon request.  
If you prefer, you may answer the questions in the form of a letter.

Name of Applicant (Last/First/Middle): \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

1. How long have you known the applicant and in what connection?
2. Tell us about the applicant's talents or strengths for leadership.
3. What do you consider the applicant's weaknesses?
4. Do you feel the applicant personally wants to attend a service academy or is under family or community pressure?
5. How does the applicant handle stressful situations?
6. Do you know of any personal circumstances that might affect the applicant's performance at the academy?
7. Please rank this applicant among his/her peer group (1-6): \_\_\_\_\_  
(1)The best, appears only once in several years, (2)Excellent, among the best I have known, (3)Very good, stands out in a peer group, (4)Above Average, (5)Average, (6)Below Average
8. General comments, evaluation and/or recommendation (use additional sheets if necessary):

Please place this completed form and any additional attachments in a sealed envelope, signed across the flap, and return it to the applicant for inclusion in the complete application packet. You may also mail it directly to Congressman Tom Cole, ATTN: Johnny Sandmann, 100 East 13th Street; Suite 213, Ada, OK 74820. Deadline for all submissions is November 4, 2011. You may also call Mr. Sandmann with any comments or questions at 580-436-5375.

Name (signature): \_\_\_\_\_ Date: \_\_\_\_\_

Name (printed): \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_